

Beloved BapDada's extremely loving, easy-natured, embodiment of peace, Krishnaben, was in service of Guyana and Suriname for nearly 22 years. Before that, she was in Maroli, Delhi and has been in gyan with her family for nearly 40 years. Her lokik sister, Vimlaben is at the Chandni Chowk Centre in Delhi. Krishnaben had come to Madhuban to celebrate a meeting with BapDada with a group. After celebrating the meeting with BapDada and after seeing the celebrations of Diwali, suddenly on the night of 7th November she felt a little pain in her chest and so was taken to Global Hospital. In the early morning hours of the 8th, at 2.00am, she left her body and went into BapDada's lap. All Madhuban residents and all brothers and sisters from abroad gave donation of yoga and the final ceremony was carried out. After that, Mohiniben offered special bhog for Krishnaben. Below is the message she brought.

Today, when I reached Baba in the subtle region, Baba gave very powerful drishti and said: Child, are you seeing the destiny of the drama? It was not in anyone's mind or even in their heart, but all of you saw the scene of the drama. Baba has already given you a signal in advance that whatever will happen will happen suddenly and therefore, children have to keep themselves ready in every way. Now, children especially need two powers: the power to accommodate and the power to pack up. A soul who has taken 84 births has so many karmic accounts from its actions and relationships. Each one has to settle all of them in this one final birth. Baba shows you children all the scenes. All of you celebrated Diwali with a lot of splendour, you celebrated the New Year and Bhaiya Duj. And after celebrating everything, what did you celebrate today?

All of you saw as detached observers how the soul flew away in a second. Those who were living with her didn't know. Those who went with her didn't know. Her companions didn't know. Whatever happened, it happened suddenly. Then Baba said: Look, the child has reached the subtle region. I asked: Baba, where is she? Baba said: Look in front. I looked and there she was sitting and smiling. Baba said: Go and meet her. I went near her. I said: What is this Krishnaben? Yesterday, you were with us and today you have reached here in the subtle region? She smiled and said: This time I felt that I will not go back from here, and that this is my last pilgrimage to Madhuban. Do you remember I had told you to offer bhog for me and to fulfil my desire? She was remembering what she had told me: It is my birthday and so have a cake made for me and offer bhog to Baba. I said: You had said to celebrate your birthday! She replied: This is my new birth, isn't it?

I asked her: How did you come here? She replied: I wasn't even aware. My breathing became a little heavy, and then I saw nothing but light everywhere. Where have I come? After some time, I saw Baba in front of me and I felt as though I was having a vision. It was neither in my mind nor in my heart. Today, Baba is giving me a vision of the subtle region I thought. After some time, I saw that Baba went away. I was just thinking and wondering: Where am I? Then Baba came again and said: Child, you have come to the subtle region from Madhuban. From the old world, you have come to the subtle region. Your body is left down below. Gradually I understood that I have left my old body and that I have become subtle and bodiless. Hearing this she was very happy.

I told her: Now Baba will send you for service in the advance party. She replied: Yes, now I will go to serve in the advance party. I told her: Now your accounts with Suriname are finished. She asked: Who will go there now? I told her not to worry about that. Hemlataben is sitting there, she will go there herself. She said: I haven't even taken leave from everyone. I haven't even handed over the accounts to anyone. I told her: You have taken leave from everyone in a subtle way. You are now in Baba's lap. Now you mustn't worry about Suriname.

We were having a chit-chat in this way and Baba came and said: Look, this child has come here suddenly. She doesn't know where she is or how she came here. Then Baba showed her her old body of how it was lying there and said: You are now in the subtle region. Do you wish to go back in that body? She was looking back and forth between Baba and the body. Baba said; If you want to, you can go back. She said: No Baba, I have now come to You. Then she became carefree.

Baba then said: Child, you are very innocent. You are very easy and this is why you have always been carefree. You did as much as you were able to. You have been very easy and this is why you shed your body so easily. Very few children leave their body in this way. Baba gave her drishti with a lot of love. I said: You are in the subtle region and everyone has given you a lot of love and remembrance. Your service companions, Madhuban residents, double foreigners, everyone has given you love and remembrance. She said: I am very, very fortunate that I left my body amidst so many Brahmins in Madhuban, in God's home. She was very happy.

Then I said: Look, I have brought bhog for you, will you eat it? She replied: Feed it to me. Then Baba fed her bhog. She said: Give my love and remembrance to everyone. She seemed very light and innocent, just as she used to be when she was in the corporeal form. Those sanskars were emerged there (in the subtle region too). Exchanging love and remembrance in this way, I came back to the corporeal world.

***** Om Shanti *****

To all beloved Deepraj, BapDada's extremely loving children, the living deepaks who are constantly sparkling, the stars of the earth who remove the darkness of the world with their divine light, to all the deepaks of the Brahmin clan, to all brothers and sisters who are instruments for world service, together with sweet remembrance filled with love for the festival of Deepawali, many, many greetings. This coronation of the future new world is a memorial day, and also the festivals of the New Year and Bhai Duj, each one of the festivals is a memorial of its own speciality at the confluence age. This festival has very special importance with the establishment of the yagya. It is also the memorial day of the surrender of sarak Brahma Baba, sweet Jagadamba Maa, Didiji, Dadiji and many other Dadis. So this festival was celebrated at all the places in Madhuban for a week.

This time, after celebrating a sweet meeting with BapDada, the double foreign brothers and sisters especially stayed behind to celebrated Deepawali. From 28th October to 4th November, everyone celebrated the festival of Deepawali at all the different places with a lot of zeal and enthusiasm. First of all, on 28th when Dadi Jankiji was also in Madhuban, everyone celebrated Diwali with a lot of splendour. Everyone was standing in a line with a Deepak in their hand and welcomed the Dadis and took them to Harmony Hall. Many cultural programmes, of dances and dramas took place performed by the brothers and sisters who came from many different countries. We had lots of toli and also had many fireworks. In the same way, we celebrated this lovely festival in Shantivan on 30th October. All the double foreign brothers and sisters were invited to spend a night especially in the New Diamond House just constructed there.

Dadi's birthday and Diwali was celebrated thereafter, one day after another, at Sangam Bhawan, Global Hospital and the other places numberwise. This time, the whole of Madhuban and Om Shanti Bhawan were decorated with garlands of lights. In the midst of the sparkle and glamour of all the lights, after the murli class and bhog on the 4th of November, Dadiji's birthday was celebrated on the stage of Om Shanti Bhawan, on completing 80 years. Many songs were sung, candles were lit and a cake was cut. The kumaris from Indore sang greeting songs and performed a dance. This time, brothers and sisters from everywhere have sent many beautiful greeting and birthday cards, which decorated the stage of Om Shanti Bhawan. In return of this love, Dadiji gave everyone multimillion fold greetings and blessings with love to everyone. Beloved BapDada was also especially offered 36 varieties of bhog for the festival of Diwali. Everyone was then given a packet of a variety of toli. Mohiniben offered bhog to BapDada and brought the message below:

Today, when I reached the subtle region carrying love and remembrance of all of you, what did I see? Baba was standing on a very beautiful globe of golden light. Today, Baba's form was very loving. As soon as I reached there, I became merged in that Ocean of Love. Then I saw that everywhere around Baba, ignited lights were sparkling. Baba said: All these are the lights of My eyes. Everyone's stage and everyone's mind were full of Baba's love. Baba's remembrance and the stage of their own awareness seemed so lovely and so beautiful. Then, I saw that everyone's faces began to sparkle in all the light there. As soon as Baba's vision fell on them, light was being spread everywhere. Baba said: Look, these children, the ignited lamps are the ones who will awaken the whole world. These children will become the decoration of the new world. Today, Baba was seeing each one's complete and perfect stage.

Then, the second scene came in front of me. There was a very high throne of Lakshmi and Narayan, which was sparkling with the lights of diamonds and jewels. Everywhere around that kings and queens were seated. Their smiling faces appeared to be very beautiful. Everyone's happiness and enthusiasm were flowing. Very soft music was also being played. After some time, Shri Lakshmi and Shri Narayan raised their hands and appeared to be blessing everyone. This was the scene of the coronation day.

The third scene that emerged was Dadiji sitting in Baba's lap with a lot of love. Baba said: This child of Mine is a very special beloved child. Apart from one Baba, the child doesn't have anyone else. Her intellect is not drawn to any comforts or possessions. The child doesn't know the world at all. All the Dadis, the original jewels emerged and Baba gave drishti to each one. Baba said: Each one has his or her own speciality. Out of all these jewels, this child is equal to Baba. Baba gave everything to the child and made her equal to the Father. He gave all rights to her. This was the scene of the day of surrender.

Then I saw that behind the fourth curtain a variety of bhog was placed there. Baba said: Today, all My children from this land and abroad have come to celebrate Diwali. Baba made all the children emerge in the subtle region and said: Baba always sees the original form of all the children. Each child was visible decorated in the form of a deity. Then Baba gave everyone greetings for their birthday and said: Now, quickly become complete and perfect and come to the Father. Baba said: Today is a day of zeal and enthusiasm. Celebrate with a great deal of happiness. Always continue to move forward whilst dancing and singing with such happiness. Then I offered bhog to Baba and came back to our world.

News from Madhuban:

Immediately after that, the group "Madhur vaani" sang a very beautiful song for Dadiji's birthday. In the evening, the Kumaris from Indore performed a dance-drama of the history of the establishment of the yagya and Dadiji's birthday and there were also many other entertaining programmes. Everyone had a wonderful picnic. This day, Madhuban was beautifully decorated and sparkling with a variety of candles and garlands of fairy lights. Everyone was dancing with happiness. Next day, on New Year's day, everyone greeted everyone "Happy New Year" immediately after class. This also is an accurate memorial of the new age, when the New Age begins the day after the coronation of Shri Lakshmi and Shri Narayan. On 6th November, on the day of Bhai Duj, the Dadi's applied sandalwood paste tilak on the forehead of all brothers and sisters to make the awareness of brotherhood firm. Toli was also given after that. In the afternoon, everyone had Brahma bhojan together. In this way, this festival was wound up in the reel of the drama, with everyone's hearts having become full of happiness, zeal and enthusiasm. The double foreign brothers and sisters also began to depart for their own places. Now, BapDada will celebrate a meeting with all of us residents of Bharat in Shantivan and fill everyone's aprons with blessings. Achcha.

Lots of love and remembrance to all,

Om Shanti

THE CALL-OF-THE-TIME DIALOGUE

Summary

November 7-10, 2002, Chile

On Thursday, November 7, participants boarded a Lan Chile flight, heading for Puerto Montt in the South of Chile. On arrival we were taken by car to Puerto Octay, the site of the final Call-of-the-Time Dialogue for this season. We had been told that the South of Chile was spectacular, but the breathtaking beauty that surrounded us was impeccable. The Llanquihue (pronounced Jankiway), a huge lake and the volcanoes of Osorno, Puntagudo and Calbuco were the backdrop to the dialogue and in many ways became the images that described the magnitude and depth of the experience. The Hotel Centinela was the perfect retreat setting.

There were 27 of us coming from Argentina, Brazil, Bolivia, El Salvador, Uruguay and Chile -- also from USA, U.K., Croatia and Australia.

This dialogue was a different one. Different in that instead of one resource person, we had 2 – Dadi Janki, who served as the spiritual resource and Dr. Humberto Maturana, a renowned biologist from Chile, who served as a resource for science. The theme was the impact of ‘elevated thoughts and pure feelings’ on the world. Pablo Walker, Managing Director of McCann Erickson – Chile, a large communication and marketing company, served as co-host of this dialogue.

The dynamic between Dadi Janki and Dr. Maturana set the tone for the weekend. Each of them emerges from an entirely different world – Dadi Janki from the world of faith and Humberto Maturana from the world of science. More interesting than their obvious differences are their surprising similarities. Both of them are reflective people. Both of them have spoken often about the impact of the outer world on the human being, about the power of love, about our capacity for reflection, and about the impact of our thoughts and our words on the world. It was this dynamic between their different perspectives and their common vision that led the dialogue into the deep and cool waters of contemplation and rich conversation.

Both Dadi and Humberto continuously referred us back to ourselves as the point of departure as we take action in the world. Humberto observed, “Each of us is the center of the cosmos.” Both of them reminded us that life unfolds in the present. Dadi said, “Our feelings about the past and our worries about the future interfere with the present.” So, how must we show up in the present in order to have a beneficial impact on the world? Maturana said, “A baby is born with trust, confidence and love. It says to us, ‘I am here. You must be loving with me, then I will be an adult who has self respect.’ “

As they spoke about these subjects, they modelled the kind of love, confidence and trust about which they were speaking. Dadi said, “The visible form of love is that we have been able to listen to each other so peaceably, seeking understanding. It has been a pleasure to hear my brother today. At times I felt he was expressing the things of my heart in his own words.”

Their wise reflections and extraordinary tenderness to one another elevated the emotions in the room. We were not simply talking about the impact of elevated thoughts and pure feelings, we were creating the exact kind of dynamic in the room we all wanted for our world.

Later in the dialogue when we went into small groups to explore the subject of creating trust in a changing world, we found ourselves describing the dynamic we were living: “We generate trust by trusting. We look at others in their own splendor. We are caring, which produces generosity.” On Saturday Dadi invited us to reflect on our role in transforming the world, when she said, “Within the last 24 hours what has

become the atmosphere created in this hotel? Who created it? Love and trust have pervaded the atmosphere. In today's world you don't even feel such an atmosphere in churches, mosques, or temples.”

By Saturday afternoon everyone was ready to move into silence, and the natural setting of Puerto Octay accommodated. All clouds vanished and the vast expanse of the Osorno volcano rose majestically from across the lake. Participants moved silently out of the room into the woods, onto the docks and beach – some choosing to share an hour of silent Chi Gong with Beatriz Gensch, some resting or writing in their journals. We came back together in the evening for a collective meditation and then sharing in small groups. Many said that the silence was so deep and comforting, that they were reluctant to begin speaking again. Some suggested that in the future we might extend the silence to include a full day.

By Sunday morning when we took our places in the circle, it felt as if we were old and good friends who had come together for a generous and leisurely retreat. We each took a few minutes to describe our experience in silence. Monica Herrera said, “I discovered that silence within me brings all the answers. If I were to draw it, I would draw a diamond – simple and beautiful. That is silence to me. I would like to be wise. In listening to Humberto Maturana and Dadi Janki, I realized that to be wise is to be humble and deep. I entered silence like a child, with no expectations and I discovered I was the daughter of God. He is not far, far away as I had thought. He is as close as my brother. I felt an incredible sense of power.”

At the end of the dialogue Humberto reflected on the importance of experience: “If someone has an experience, it is valid. To some extent we have moved within a circle. Dadi is a being who moves towards the divine. I am a being who lives in curiosity about nature. We scientists move around the world explaining what we find. Dadi finds the divine in everything. In the center we stand in the Kingdom of God. The experience is the important thing. The explanation is not the important thing. Searching for the divine we find nature. Searching in nature we find God.”

The *foundation* of Brahmin life and the basis of success is faith in the intellect.

Today, the Almighty Father is seeing His almighty children everywhere. Every child has become almighty and is engaged in the elevated effort of becoming equal to the Father. BapDada is pleased to see this deep desire of the children. BapDada loves this determination of the children. BapDada says to the children: You can go ahead of the Father because even in the memorials, the Father is worshipped in a *single* form whereas you children are worshipped in a *double* form. You are also the crown on BapDada's head. Seeing the self-respect of the children, BapDada always says: Wah, those with elevated self-respect, masters of the self, children, wah! The speciality of every child is sparkling on each one's forehead and is visible to the Father. You too should now know and recognise your speciality and continue to use it for world service. *Check* to what extent you have become one who is loved by God and by the family, because it is at the confluence age that the Father creates the Brahmin family. Therefore, it is essential to be loved by God and also by the family.

Today, BapDada was seeing the *foundation* of the Brahmin life of all the children. The *foundation* is faith in the intellect. This is why, where there is faith, victory is already guaranteed in every thought and every task. Success is automatically and easily attained in the form of a birthright. There is no need to work hard for your birthright. Success in Brahmin life is the garland around your neck. Brahmin life means to be an embodiment of success. In Brahmin life, there is no *question* as to whether there will be success or not. Those who have faith in the intellect are always *combined* with the Father. Therefore, where the Father is *combined* with you, you constantly attain success. So, *check* to what extent you have become an embodiment of success. If there is a *percentage* of success, the reason for that is that there is a *percentage* in your faith. To have faith in just the Father is very good. However, faith means to have faith in the Father, faith in the self, faith in the *drama* and also, faith in the family. On the basis of faith in these four things, there is success easily and automatically.

All of you children have faith in the Father and this is why you have come here. The Father also has faith in all of you and this is why He has made you belong to Him. However, in order to become complete and perfect in Brahmin life, faith in the self is also essential. Let there constantly be in your awareness the self respect of an elevated soul that you have received from BapDada: I am an elevated soul who has received respect from God. You are not an ordinary soul, but you are a soul who has received respect from God. Therefore, to have self-respect in every thought and every action, definitely enables you to achieve success. You are not a soul who performs ordinary actions, but you are a soul who is stable in your self-respect. Self-respect in every action will easily enable you to achieve success. The sign of having faith in the intellect for the self is that there will be success and victory. In the same way, you have firm faith in the Father, and the speciality of that is that you constantly belong to the Father and the Father belongs to you. This is the basis of constant victory. "My Baba", not just "Baba", but "My Baba!" You have a right to that which is yours. A soul who says, "My Baba" and has faith in the intellect, constantly has a right to success and victory. In the same way, there has to be complete faith in the *drama*. Success and problems – both types of situation will come in the *drama*. However, at the time of a problem, the sign of having faith in the intellect is to be an embodiment of solutions. By becoming an embodiment of solutions, transform problems in a *second*. It is the duty of problems to come and it is the duty of those souls who have faith in the intellect to transform the problems by becoming an embodiment of solutions. Why? As soon as you Brahmin souls took Brahmin birth, you *challenged* Maya. You have *challenged* her, have you not? Or, have you forgotten that you are going to become conquerors of Maya? Therefore, the form of the problem is a form of Maya. Since you have *challenged* her, Maya will of course oppose you. She comes to you in the form of different types of problems in order to make you fulfil your *challenge*. You have to overcome her by becoming victorious with faith in the intellect. Why? *Nothing new!* How many times have you become victorious? Are you becoming victorious just this once at the confluence age or are you *repeating* what you have become innumerable times? Therefore, the problems are not new for you. *Nothing new!*

You have been victorious many times, you are becoming that now and you will continue to become that in the future too. This is called being victorious with faith in your intellect in the *drama*. And the other is faith in the Brahmin family. Why? The Brahmin family means the gathering. This is not a small family. The Brahmin family of Father Brahma is the most elevated and the biggest of all families. Therefore, amidst the family, you are victorious in fulfilling the responsibility of love for the family. It isn't that you say: "The Father belongs to me, I belong to the Father, and that's it! Everything is included in this. I only have a connection with Baba. I don't have any connection with the family." However, this is also a speciality of faith. Faith in all four aspects is essential for victory. The family also makes you strong in many situations. Let it remain in your awareness that everyone within the family is an individual embodiment of dharna, numberwise. There is a *variety*. The memorial of this is the rosary of 108. Just think about it: There is so much difference between the first number and the 108th number? Why is this? Why didn't everyone become number one? Why were there 16,000? What is the reason for this? To understand the *variety* of sanskars, and to interact whilst being *knowledge-full* and to fulfil that responsibility, is the *stage* of being *successful*. You have to move along anyway. Where would you go if you left the family? You also have the intoxication that you have such a big family. So, in a big family, you have to move along with a big heart, knowing each one's sanskars. To move along with humility, with an attitude of good wishes and pure feelings... This is the sign of being victorious through having faith in the intellect for the family. Therefore, all of you are victorious, are you not? Are you victorious? Are the *double foreigners* victorious? You are waving your hands very well. It is very good. BapDada is pleased. Achcha, are the *teachers* victorious? Or, do you feel a little... "What should I do?" It is not like this, is it? Instead of saying "kese" (how), use the word "aese" (it is like this). Not, "How should I do this?", but, "This is how I should do this." You have a *connection* with the family for 21 births. This is why those who have *passed* in this aspect of the family have *passed* in everything.

Therefore, *check* all four types of faith because, together with being loved by God, it is extremely essential to be loved by the family. You will receive a number on the basis of the *percentage* of your faith in all four. Don't think: I belong to Baba and Baba belongs to me, and that's it! It isn't like that. You say "My Baba" in a very good way, and you are always unshakeable in this faith. So, congratulations for that! However, there are also the other three. *Teachers*, are the four necessary? Or not? Is it that three are essential and not the fourth? Those who believe that faith in all four is essential, raise your hands. You are those who like all four aspects. Those who only like three aspects, raise your hands! There isn't anyone. Is it not difficult to fulfil that responsibility? It is very good. If you have raised your hand with your heart, then you have *passed*. Achcha.

Look, so many branches come to Madhuban from so many different states and become one tree. When you are in Madhuban, do you remember that you are from Delhi, that you are from Karnataka, that you are from Gujarat? All are Madhuban residents. So, it is one tree, is it not? What do all of you think at this time? Are you residents of Madhuban or residents of your own states? Are you Madhuban residents? All of you are Madhuban residents. It is very good. In any case, the *permanent address* of every Brahmin is Madhuban. What is your *permanent address*? Is it Bombay? Is it Delhi? Is it Punjab? Madhuban is your *permanent address*. You have just been sent to the centres for service. That is a place for service, and Madhuban is your home. Ultimately, where will you receive asylum? You are to receive it in Madhuban. This is why so many big buildings are being built, are they not?

All of you have the aim to become equal to the Father. Therefore, throughout the day, perform this *drill*: the *drill* of the mind. You perform a physical *drill* for good health of the body. Continue to do that because, nowadays, *exercise* is more essential than medicine. Do that, do a lot, but do it at the right *time*. Don't continue to do *exercise* at the *time* of service. It is good to *exercise* at the right *time*. However, together with that, also repeatedly *exercise* the mind. You want to become equal to the Father - one is incorporeal and the other is an avyakt angel. Therefore, whenever you have time, in a *second*, become stable in the

incorporeal *stage*, equal to the Father. Since you want to become equal to the Father, the incorporeal stage is being equal to the Father. Whilst performing your tasks, perform all actions as an angel. An angel means *double-light*. Let there be no burden of the task. The burden of the task will not allow you to become an avyakt angel. So, in-between, *exercise* the mind in the incorporeal and the angelic stages and then there won't be any tiredness. You saw Father Brahma in the corporeal form – he was *double light*. There was no burden even of service. Avyakt angelic form. Then you will easily become equal to the Father. The soul is incorporeal, so if the soul becomes stable in the incorporeal stage, remembrance of the incorporeal Father will easily make you equal. Can you become stable in the incorporeal stage right now in a *second*? Can you do this? (BapDada conducted drill.) Continue to practise this repeatedly. Pay attention to this whilst walking and moving around and while performing actions. This *practice* will help you to serve through the mind and you will receive a lot of help in the stage of *powerful yoga*. Achcha.

Now, *double foreigners*, stand up! Look, in this *season*, the *double foreigners* have received a *chance* due to one reason or another to be in every *group*. You can come in every group – you have this *freedom*. This is fortune, is it not? It is *double* fortune. So, in this *group* too, BapDada is seeing that some have come for the first time and some are still here from the first meeting. BapDada's *drishti* is on all the *foreigners*. As much as you love the Father, the Father has multimillion-times more love for you. Is this right? Does Baba have multimillion-fold love? Your love too is love from the heart and this is why you have arrived here. *Double foreigners* are the decoration of this Brahmin family. You are the *special* decoration. BapDada is seeing that in every country they are sitting in remembrance. They are listening and also sitting in remembrance. It is very good!

Teachers: The group of *teachers* is also large. BapDada gives *teachers* a *title*. What *title* does He give you? All are *friends* anyway. *Double foreigners* are first of all *friends*. They like the relationship of the *Friend*. BapDada gives the the title, "Gurubhai" (brothers following the footsteps of the same guru and becoming equal to the guru) to the *teachers*, but only those who are worthy teachers. Just as the eldest son becomes equal to his father, in the same way, *teachers* are also "Gurubhai", because they are constant instruments for the Father's service. You are servers, equal to the Father. Look, *teachers* receive the Father's throne to read the murli. You receive the Guru's gaddi, do you not? This is why *teachers* means those who are constant servers. Whether it is through thoughts, through words or through actions, with relationships and connections – a constant server. You are like this, are you not? You are not those who love to rest, are you? Servers! Service, service and service! Is this right? Achcha.

Delhi and Agra were responsible for service this time: Agra is a companion. The army of Delhi is very big. The *foundation* of establishment was in Delhi and that is very good. Now, where will the *foundation* be for revealing the Father? Delhi or Maharashtra? Karnataka or London? Where will it be? Will it be in Delhi? Then do constant service and tapasya! Revelation will take place through the *balance* of both service and tapasya. Just as you created the *dialogue* for service, in the same way, create in Delhi a *dialogue* where they speak of tapasya, for only then will it be said that Delhi is Delhi. Your heart belongs to the Father anyway, but when you demonstrate this by achieving something, you will be loved by the Father. Pandavas, you are going to do this, are you not? You will do it, you will definitely do it. Do such tapasya that all moths reach the special place of Delhi, saying "Baba, Baba!" When the moths come saying "Baba, Baba!" then you can say that revelation has taken place. Therefore, you have to do this. Create this *dialogue* next year. You have to give the *result* to Baba of how many moths came and sacrificed themselves, saying "Baba, Baba!" Is this OK? It is very good! There are also many mothers.

Kumars and Kumaris: Half the *hall* is full of Kumars and Kumaris. Well done to the Kumars and Kumaris. Kumars and Kumaris are those who become the intense form of fire and purify souls. Kumars and Kumaris should feel mercy for the kumars and kumaris of today. They are wandering around so much. Bring your equals who are wandering onto the right path. Achcha, out of all you Kumars and Kumaris who

have come, those of you who have made other souls equal to yourself this year, raise your hands. Those of you who have made others equal to yourself in service, raise your hands high. Have you Kumaris made anyone equal to yourself? You are making very good *plans*. Those from the *hostel* are raising their hands. You have not brought the proof of service. Therefore, the Kumars and Kumaris have to bring the proof of service. Is that OK?

Adhar Kumars: Adhar Kumars are no less. What newness of service will the Adhar Kumars show? Adhar Kumars should *challenge* the world and show that amongst all the tasks that have taken place throughout the whole cycle the most unique task is happening now. Whilst living at home with the family, the Adhar Kumars should issue a *challenge* that whilst both are living together, they can remain pure even in their dreams. *Challenge* the world in this. What they consider to be impossible, demonstrate it to them by making it possible. They consider this to be impossible, do they not? They say that fire and cotton wool cannot stay together, whereas what do you say? That you can remain pure whilst you are living together. Have you *challenged* them in this way? You are not weak, are you? It will be a *challenge* when you don't even have thoughts in your dreams. That day will also come when the great mahamandleshwars will bow down at your feet. However, you have to become perfect in this. It is good. The number of Adhar Kumars is not small either. There are many of you. You are the beauty of the Brahmin family. Achcha.

Achcha, now there remains the sweet mothers of the Innocent Lord. Look, Dadi, look, there is a group of so many mothers! It is a very good group. Show them to everyone on the TV. You are at least taking benefit with the facilities of *science*. This is a good Shakti Army. Let there be victory for the Shaktis. Let there be victory! Let there be victory! Look, from being weak innocent ones BapDada has made you into Shaktis. You don't consider yourself to be weak and innocent any more, do you? You are a Shakti and Shaktis are victorious anyway. Shaktis have been shown with weapons as a symbol of their victory. Shaktis holding weapons means Shaktis who have adopted all powers. Therefore, always experience yourself to be one who is an embodiment of all powers. Your memorial is a symbol of all powers. You are like this, are you not? Are all Shaktis full of all powers? It is very good! You are victorious and you will always remain victorious. Achcha. Now none will say that they haven't met Baba. Baba has met everyone. A meeting has taken place with everyone.

Kumaris of the Indore Hostel: A kumari is one who uplifts 21 generations of souls. So how many 21 generations of souls have you reformed? Do you do service or are you becoming a server? You are becoming ready. That is good. Even so, whenever anything takes place, you are invited. You have become special souls, have you not? You are called upon by special invitation and so that is good. You yourselves are becoming the form of a Shakti and you will show your splendour by becoming just as clever in making others the same. It is good. Congratulations.

Many from the Political Wing have come. You have done very well in that you have reached your own home. Are you *hosts* or *guests*? (*Hosts*). The Father's home is the children's home and this is why you are *hosts*. Achcha.

To the victorious jewels from everywhere; to the children who are embodiments of easy success through having constant faith in the intellect; to the children who are embodiments of success and who achieve success in every service with the right of constantly saying "My Baba"; to those who are constant embodiments of solutions, to the transformer souls who transform problems; to the elevated children who constantly put into a *practical* form the *plans* of revealing the Father, BapDada's love, remembrance, congratulations – multimillion times congratulations – and namaste.

Speaking to Dadiji: Everyone loves you, the Father also loves you. (To Dadi Ratanmohini): By being co-operative you attain a lot in a subtle way. It is like this, is it not? You are an original jewel. You, an original jewel, are even now an instrument. Achcha. *** OM SHANTI ***

Essence: Sweet children, you should have the happiness that you are now to leave this world and everything within it and go to your home, the land of peace, and then to the land of happiness.

Question: In order to move constantly forward on this delicate path what must you definitely be cautious about?

Answer: Don't become a friend of anyone who tells you wasteful or devilish things. To listen and agree with others when they speak of defamatory things means to disobey the Father. Therefore, become merciful and help them end their habits. Become obedient to the Father. Wear the eye make-up (ointment) of knowledge. This is a very delicate path. By moving with great caution you will continue to make progress.

Song: Take us away from this land of sin to a world of rest and comfort.

Om shanti. Sweet children, you have now become sensible and you *feel* that you were previously so senseless. You didn't even understand that this world is an impure world and that when the deities ruled in this Bharat, it was pure and happy. At that time there was nothing of sorrow there. However, you didn't even have the faith that there is constant happiness in heaven. No one knew about heaven. People think that there was sorrow there too. This too is senselessness. You children have now become sensible. The Father has come and explained to you. You are following His shrimat. People say that this is the impure world and that heaven was the pure world. If there is sorrow in the pure world, then that is also a world of sorrow. Then the song is *wrong*. It says: O Baba, take us to a place where there is comfort, rest and happiness. You children also know that heaven was the "Golden Sparrow". There used to be deities there. You even say that you didn't cause sorrow for one another. However, then you say that sorrow and happiness have continued since time immemorial. People have falsely accused Krishna. It is said: As is the vision of impure ones, so is their world. They believe that the whole world is impure. At this time their vision is impure and so they believe that the whole world is impure. They say that impure activities have continued since time immemorial. You children are now becoming sensible, but that too, numberwise, according to the effort you make. You children are receiving *directions* from the Supreme Father, the Supreme Soul. The Father sits here and explains to you souls: All are impure souls. Therefore, impure souls are called sinful souls. The Father says to souls: You are My imperishable children. You then also say: Mama, Baba. No one in this world can be called Pita Shri. Shri means elevated, but not a single human being here is elevated. This can only be the praise of One. However, you call this one by that name at this time because he has adopted renunciation in order to become elevated. You know that you are now going to become angels. However, whilst you are moving along and becoming elevated, Maya, Ravan, quickly slaps you and corrupts you. Corrupt ones cannot be called Shri (elevated). It is said: Shri Lakshmi, Shri Narayan, Shri Radhe, Shri Krishna. People go to temples and sing their praise. They cannot call themselves elevated. You children have now understood that Bharat was elevated. There weren't any impure dirty clothes there. They were pure and elevated there. The Father's praise is that He washed the dirty impure clothes and made them pure. At this time, all are impure. It is truly Ravan's kingdom. People burn an effigy of Ravan every year but he doesn't get burnt; he appears again and again. People are unable to understand, that since they have burnt him, why a new one is created every year. This proves that Ravan's kingdom has not gone away. In heaven, when it is the kingdom of Rama, they do not create an *effigy* of Ravan. They say that they burnt Ravan and then looted Lanka. They create a golden Lanka of Ravan. However, it is not like that. This whole world is Lanka. This is an *island*. There is Ravan's kingdom over the whole *world*. Only you children understand this. If a senseless person were to go and sit in *college*, what would he be able to understand? Nothing at all! He would simply be *wasting his time*. This is the Godly *College*. A new person would not be able to understand anything here. This is why he has to be made to sit in *quarantine* for 7 days until he becomes worthy. Nevertheless, if that person is a good, *religious-minded* person, you can ask him: What is your relationship with the Supreme Father, the Supreme Soul? He is the Father of souls and Prajapita is also a father. This *point* is very good. However, children don't remain that cheerful through this. The Father says: I tell you new *points* with which your intoxication

can rise and you can also learn ways to explain to others. You can ask them to fill a *form* in and then ask them: What is your relationship with the Supreme Father, the Supreme Soul? They would say: The Supreme Father is the Father. Therefore, at that time, the idea of omnipresence would fly away. If you ask them this question, they would say that He is the Father and we are all children. If they believe this much you should get them to write it down. You are also the children of Prajapita. Shiva is Dada (Grandfather) and this one (Brahma) is Baba. Shiv Baba is the One who establishes heaven and so you will definitely receive an inheritance from Him. You have to find the easiest things of all. Go to your friends and relatives and also explain this to them. You have the intoxication that you claim your inheritance from BapDada. You will not receive an inheritance from the mother. It is the Father who has to establish heaven. He is the Master. Just as this one has a right to the Grandfather's inheritance, in the same way grandchildren also have a right. The Father says: Remember Me! He doesn't say: Also remember this bodily being. The Father is speaking to you personally. He also explained to you in the previous cycle. However, children become very body conscious. You *love* bodily beings. The Father says: O souls, you came bodiless and, having played your *part*, you have now completed your 84 births. Now, I am telling you that you have to return home. Constantly remember Me alone and your sins will be absolved. Your sins won't be absolved by remembering bodily beings. You promise Baba that you will remember Him alone. You are no longer to live in this old world. There is no comfort here. This is why you ask to be taken to a place where there is rest and comfort. You children know that you will first go to the land of peace. There you will not mention happiness. There will be peace and nothing but peace. You will then go to the land of happiness. There you won't mention peace. It is when there is sorrow that there is peacelessness. There is peace merged in happiness anyway. However, that is not the land of peace. The land of peace is the *sweet home* of souls. The Father knows the beginning, the middle and the end of everything. Now, the business of you children is to study and teach others and also perform actions for the livelihood of your body. You know that you will go from this land of death to the land of immortality *via* the land of peace. You have to keep this in your intellect until you become *transferred*. You have to study until the *result* of your study is out. You have to study until you die. You can at least remember that you now have to go home! You have to leave this world and everything here. You should be happy. You have also understood the secrets of the unlimited play. When a limited play comes to an end they change their clothes and go home. In the same way, we also now have to go home. The cycle of 84 births is now coming to an end. You remember the Purifier, asking Him to come. You should then only remember Shiv Baba. On the one hand you say: "O Purifier, come!" and on the other hand you say that He is omnipresent. There is no meaning in that. He tells you children so easily to remember the land of peace. This is the land of sorrow. Its destruction is just ahead. This is the same Mahabharat War. There are the Yadavas who are the residents of Europe. The Kauravas and Pandavas are brothers. We are all from the same family. There cannot be a war between brothers. There is no question of war here. The business of human beings is to make one another fight. This is a system. All are enemies of one another. Even children become enemies of their parents. In the land of death the customs and systems of everyone are their own. Look at how big the Father's *plan* is. He ends everyone's *plans* and establishes the land of happiness. Then He sends everyone to the land of peace. You children can see who you are sitting in front of. You have the faith that the Supreme Father, the Supreme Soul, is the Ocean of Love. He is giving us *knowledge* through these *organs*. Would it be like this in other spiritual gatherings? Here, the Father sits in front of you and explains to you. You know that the Father is speaking to you souls. We are listening through our ears. Baba is speaking through the mouth of this Dada. The jewels that emerge through the lips of Baba should emerge through the lips of you children. Always let only jewels emerge from your lips. You shouldn't even listen to useless devilish things. Some listen to such things in great happiness. The Father says: If you hear such things or you see someone speaking such things, tell Baba and He will make them understand. Otherwise, they become firm in that. This continues to happen. They don't even tell Baba that So-and-so is speaking of useless things. If he is forbidden to do it, that habit will end. The Father would explain in the gathering, but then some of you become friends of such children. Maya turns the intellect of very good children to stone. They don't become obedient

children of the Father. This is a very delicate path. You have to be very cautious here. Become merciful so that if anyone has any habits, end them. You shouldn't just agree with them and continue to listen to them. Baba is making you into the masters of the land of happiness. We will never listen to defamation of such a Father. We have to claim our inheritance from Shiv Baba; we aren't concerned about anything else. Whether anyone listens to this or not, we will at least wear the ointment of knowledge. Some wear the eye make up of knowledge and some wear the eye make up of mud. The third eye of knowledge doesn't open through that. Baba explains everything so easily that no matter how diseased, blind or crippled someone may be, he can understand. There are the two words: Alpha and beta. The Father explains: Children, stay friendly with your friends and relatives. Become very sweet. Your duty is to give the Father's introduction. Even if someone is an enemy, you have to stay friendly. Become very sweet. The Father says: You have insulted Me so much by following devilish dictates. You defamed Me and in spite of that I uplift you so much. It is fixed in the *drama* for God to be defamed. This is why it is said: Whenever there is extreme irreligiousness, I come.... He has come in Bharat. He is also explaining to us. You children have to understand everything very clearly. If it is not in someone's fortune, he continues to do devilish business. As soon as you leave here, you forget these things. This has become your condition by defaming God. Now stop defaming God! Your name is written: Prajapita Brahma Kumars and Kumaris. They would understand that you are the grandchildren of Shiva. You would definitely receive the inheritance of heaven. Bharat received the inheritance, but doesn't have it now. It is now receiving it once again. In the golden age there was just the sun dynasty. Now remember the Father and your sins will be absolved and you will reach there. The Father explains so well! You children also have to do *service* but, first, your attitude has to be very good. You mustn't just become a pandit. If you are a firm yogi, a Raj Rishi, the arrow will hit others. If you yourself have a weakness, you will not be able to tell others anything. You will feel ashamed and your sin will continue to bite you inside. Baba explains everything very well. He explained to you in the same way in the previous cycle. Whether someone studies or not the deity religion will definitely be established. Nevertheless, the Father says: At least become a little sensible! Keep this income as well as that income in your intellect. Only the Father inspires you to earn the true income. Don't forget to remember the Father and heaven. By remembering Baba, your final thoughts will lead you to your destination. Wake up early in the morning and remember the Father. If you feel lazy, then understand it is not in your fortune. *Practise* in such a way that you don't remember even your body at the end. I am a soul. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Keep your attitude pure and even make your enemies into your friends. Uplift those who defame you and give everyone the Father's true introduction.
2. Only let the jewels that emerge through Baba's lips emerge through your lips. Don't listen to or speak of wasteful things.

Blessing: May you be a *number one* victorious soul and renounce the slightest trace of all the vices and become completely pure.

Someone who doesn't have the slightest trace of impurity is said to be completely pure. Purity is the *personality* of Brahmin life. This *personality* enables you to have easy success in service. However, if there is a trace of even a single vice, there would definitely also be other companions of it. Just as with purity there is peace and happiness, in the same way, the five vices have a deep connection with impurity. Therefore, let there be no trace of any of the vices and you will become a *number one* victorious soul.

Slogan: Take one step of courage and you will receive a thousandfold help.

*** OM SHANTI ***

Essence: Sweet children, imbibe good sanskars and serve to make impure ones pure. Become a stick for the blind.

Question: What stage will you have in the final period?

Answer: In the final period you will constantly be on the spiritual pilgrimage. You will have visions while just sitting. You will continue to remember the Father and your inheritance. You will continue to see heaven; you will soon receive this reward. You will remain cheerful. However, if you haven't made good effort there will be repentance. There will also be visions of punishment.

Song: O traveller of the night, do not become weary. The destination of dawn is not far off...

Om shanti. This is a spiritual pilgrimage. This spiritual pilgrimage has the greatest importance. This is Godly language and lecture. You too give lectures. The Father says: I give the most lectures because I am the Ocean of Knowledge and I am also the Purifier and the Bestower of Salvation. Salvation is received through knowledge. The Father says: In fact, I only have one name. Only the One is called the Ocean of Knowledge and the Bestower of Salvation. There cannot be many who are called this. Other people understand that this is a *drama*. They even show the cycle. However, they have shown various durations for it. Knowledge of the cycle is also required. By saying that it has a duration of hundreds of thousands of years, they are unable to think about anything. The Father is called the Bestower of Salvation for All and the *Liberator*. So many souls that have come from up above were not here before, and they will definitely not remain here. So who will come and take all of them back? Only the one Supreme Father, the Supreme Soul, is the *Guide*. A *guide* means one who leads the way. They sing that He is the Purifier, the *Guide* and the Bestower of Salvation for All. A guru is one who gives liberation. A guru is kept at the front and the *followers* follow behind him. It is not like that here. Here, the Father says: Children, you go ahead of Me because this is also a cowshed. The cowherd remains behind the cows, otherwise, the cows would wander off somewhere else. The Father too stays behind you. Nowadays, devotees think that the mahatma should be at the front. They consider it disrespectful to go ahead of him. Baba says: Children, you are at the front. The Father has to keep an eye on everything from the back so that no one can eat you up. There is the example of the boy who cried wolf, but there was no wolf. Similarly, for you, people say that the BKs are saying that destruction will take place, but it doesn't happen. However, it definitely will happen. As you progress further, people will understand that this truly is the time for destruction. You children know why there will be destruction. The world doesn't know anything about this. OK, what happened after the Mahabharat War? No one knows. You children also know numberwise according to the effort you make. We have Baba's help. You know that Baba has come to purify the impure. So you children also have to do this *service* and claim a high status: you have to purify the impure and become a stick for the blind. You are shown the path to Alpha and beta. Then the study is very easy. The tree is standing just in front of you. The picture of the Trimurti, with Shiva in it, is *number one*. The Trimurti is very well known. Shiva, the Supreme Soul, is higher than they. Those are subtle beings. The Supreme Soul is higher than they. However, people don't know His name, form, land or time. You children didn't know this at first either. Day by day everything is being explained to you. You have now understood that you are souls. The sanskars are recorded in the soul. Good and bad sanskars are in the soul. At this time there are very few good sanskars. The rest are bad sanskars that make you fall. At this time, you wouldn't say that anyone has good sanskars. This is Ravan's kingdom. In this world of Maya, some people are good and others are bad. If someone commits sin, it would be said: This one's sanskars are not good. Those with bad sanskars go in front of the idols of the deities who had good sanskars and sing their praise. Bharat had totally good sanskars. It now has bad sanskars. People don't even know this. The Father explains that the new souls who come down from up above have good sanskars at first. Then they become bad. They are the ones who have to become satopradhan from tamopradhan. The picture of Bharat is in front of you. Those who have bad sanskars sit and speak about the deities because they had divine virtues. These people have devilish sanskars. They understand that it is a devilish nature to indulge in vice for this is why sannyasis run away. They then say: I am a *follower* of such-and-such a sannyasi. However, not everyone *follows* them. You know that those deities belonged to the pure family path. They are the ones who have now become impure.

The Father explains: You have taken the complete 84 births. The deity world and the devilish world have been remembered. You now understand that it is because of Ravan that there has been so much sorrow. The Father explains to you face to face that you were worthy of worship and have now become worshippers. I have now come to make you worthy of worship. The Father is *ever* worthy of worship. Brahma cannot be called *ever* worthy of worship. Only the one Father who is *ever* worthy of worship says: I come and make you worthy of worship for 21 births. There are so many goddesses. Many of you together made Bharat pure. Your intellect now has *first-class knowledge* of how the world cycle turns. The Father alone explains all the secrets and takes you on the spiritual pilgrimage with Him. He is the *spiritual Father*, the Father of souls. It is His praise that they sing: Oh Purifier, come! Many people do believe that it is the soul that becomes impure. Some don't understand this. Good and bad sanskars are in the soul. It is the soul that takes sorrow. The Father explains: Children, do *service*. Make sinful souls pure and charitable. The praise of Bharat is that there aren't as many charitable souls anywhere else as there are in Bharat. It is in Bharat that people sacrifice themselves to Shiva, but they don't understand the meaning of that. They believe that they will go to the land of Shiva, the land of liberation. It isn't that they receive liberation in a *second*. Yes, they are liberated from the sins they have committed but none of them can go back to the *sweet home*. The *sweet home* is the home of the Mother and Father. People don't know anything at all. They simply speak of God with blind faith. If God is One, then why do they speak of the mother and Father? He is the Creator and so there would surely also be a mother. How else would He create creation? "You are the mother and Father and we are Your children." Therefore, the children are physical. Shiv Baba makes you belong to Him through Brahma. He enters this one and *adopts* you. You are now listening to the Father face to face. You will then listen to Him again after 5000 years. Everything that you are now writing will end. Then who will tell you these things? For example, sometimes old papers are dug out from which they create the scriptures. Then the same scriptures of the path of bhakti will emerge again. They are not created anew. According to the *drama-plan*, the same scriptures emerge from down below. There will be the same Gita, Bhagawad, Mahabharata, Ramayana. There will be the same paraphernalia of heaven that was there in the previous cycle. We now understand that we will go to heaven and build such palaces. You children should have permanent happiness that you will go and become *princes*. If you don't have faith, it is like sitting in a school but not understanding anything. Here too, if you don't understand knowledge and explain to others, you would be senseless. There will be kings, but some will be sun dynasty and others will be moon dynasty. There is a lot of difference in the study. The Father continues to explain to you very well. Children have to make effort very well. What else would the Father do? He would explain that you should remain on the spiritual pilgrimage. If you are unable to explain anything else, then simply explain the pictures. It has been seen that those to whom you explain these things go ahead. Those of other religions also come. Baba has already granted visions of Abraham, Buddha and Christ coming. All these things are very easy to understand. It is very easy to understand the world cycle. The difficult thing is to stay in remembrance of the Father and to become pure. It is the spiritual pilgrimage that is *difficult* in which you become tired. If you stayed in remembrance throughout the whole day, you would reach your karmateet stage. You *pass in school* when your *results* are announced. The main thing is the pilgrimage of remembrance. The term "spiritual pilgrimage" is very good. There is effort required for yoga. There are many who teach hatha yoga. However, this is spiritual yoga. No one, apart from you, can explain this. It is only through this Raja Yoga that people can become pure from impure. Only Baba and you children can teach this yoga. When all the people outside hear these things, they will say that our yoga is right and that all the other types of yoga are false. Children have to go outside. No one knows this yoga. Theirs is called hatha yoga. This is Raja Yoga. God speaks: I teach you Raja Yoga whereas human beings teach hatha yoga. Now, who is God? Krishna claimed such a high status through yoga. God is the highest-on-high incorporeal One. The knowledge of the Seed and the tree is very easy. However, they are unable to stay in remembrance. It is very easy to explain the secrets of the tree to anyone. Children explain this very well, but it requires effort to stay in yoga. If you continue to caution one another repeatedly, that is great fortune. You understand that this is easy and also difficult. Many *fail* in this. Therefore, they say: "Let us sit in yoga, we would like to remain in peace," because they have heard of peace. Some say that they experience

peace when they have specially conducted meditation. That is a lie. To sit in yoga for half an hour and then go away is not real peace. That is just temporary peace. Only when you live at home with your family, remain pure and stay on the spiritual pilgrimage can you receive peace. You can continue on the pilgrimage while sitting in your *office* or at home. You will have this stage at the end. You will continue to have visions while just sitting. You will continue to remember the Father and your inheritance. You will continue to see Paradise. We will now receive this reward. You will have many visions at the end. It is here that there will be repentance when you see what So-and-so has become and what you have become. There will also be a lot of punishment. The Father will say: I continued to explain to you, but you didn't understand. No one can receive punishment without *proof*. Punishment will be given after you are granted those visions. So everything is explained to you children very well. If you don't make effort now, you will make effort in the same slack way every cycle. You can understand that So-and-so can claim a higher status than you because he has a lot of interest in *service*. He is eager to show the path to anyone who comes. He has so much happiness to take across those who are drowning. Those who know how to swim instantly dive in to save someone. It is sung: Take my boat across. The Father is showing us the true path. We have received the order to explain our aim to anyone who comes here. However, all the scriptures etc. belong to the bhakti *cult*. The Purifier is only the one Father who comes and gives you the knowledge of the Gita. The rosary of Shri Shri 108 is the rosary of Rudra, that is, of Incorporeal Shiva. The Incorporeal comes here and teaches us. This is not the knowledge of any scriptures. The Father is speaking knowledge to us. There is praise of the Father. He is the Ocean of Knowledge. Explain in such a way that they are unable to interrupt. We are studying with the unlimited Father. That Father is the Bestower of Salvation for all. You should emphasise this. If they don't understand it, then leave them and tell them: You are not souls of the deity religion. Leave this path. However, you need courage to explain to them. Even some sannyasis come here. As you progress further, there will be expansion. So many people go to bathe in the Ganges at the Kumbha mela. Day by day, bhakti continues to become tamopradhan. This is called the *Fall of Pomp*. There is also a play in which they show how the world was destroyed. It is now their *Pomp*. You children should always have the intoxication that Baba is teaching you. Baba is showing us the path to the land of happiness. If we don't show the path to others, how can we be called children? We lose our honour with wrong behaviour. Many children think that when they are committing sin, the Father doesn't know about it. Oh, but I am aware of everything even on the path of bhakti, and this is why you receive the fruit of it. The Father feels mercy that even now children hide things and continue to make mistakes. They don't understand. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to stay on the spiritual pilgrimage, continue to caution one another. In order to reach the karmateet stage, make effort to stay in remembrance throughout the day.
2. Don't have any wrong behaviour. Show everyone the path to the land of happiness. Have an interest in doing *service*.

Blessing: May you be subtle and so incorporeal and renounce any subtle trace of arrogance and consciousness of the body.

Some don't have attachment or arrogance of the body in a gross form but, in connection with their body, they have subtle body consciousness in the form of arrogance, intoxication and bossiness, thinking that they have special sanskars, a special intellect, special virtues, special talents and special powers. This arrogance will never allow them to become subtle angels or incorporeal. Therefore, renounce any trace of it and you will easily be able to become subtle and incorporeal.

Slogan: Co-operate at the right time and you will receive multimillionfold *return*.

*** OM SHANTI ***

Essence: Sweet children, tell everyone the secret of the three fathers in the form of a story. Until you recognise the unlimited Father and become pure, you cannot receive your inheritance.

Question: Baba is completely new. What new introduction of Himself has He given you?

Answer: Human beings have said that Baba is brighter than a thousand suns. However, Baba says: I am a point. Therefore, Baba is new. If you first of all had a vision of a point, no one would believe that. This is why everyone receives a vision according to their belief and devotion.

Song: Salutations to Shiva...

Om shanti. Incorporeal God speaks. By simply saying God speaks, they remember the name of Krishna, because nowadays, everyone calls himself God. Therefore, it is said: Incorporeal God Shiva speaks. It is said: *God, the Father*. To whom does Incorporeal God speak? To the incorporeal children, the spirits. It doesn't seem right to say Spiritual God speaks or Ishwar speaks. It seems right to say Incorporeal God speaks. He wouldn't say this again and again. He is very incognito. A picture cannot be taken of Him. If you made a point and wrote down God speaks, no one would believe it. No one knows the accurate name, form, place or time of God. If they were to know the Father, they would also know creation. However, it is fixed in the *drama* for them not to know this. It is only then that the Father can come again and give His introduction. The Father says: It is only when it is My *part* to purify the impure that I come and give My own introduction. I make the old world new. People who live in the old world worship the people who used to live in the new world. You children have to explain this. Since the rishis and munis all say that they don't know the Creator and creation, how could you know? If you know the Father and creation, then give us that *knowledge*. They can never give this knowledge to anyone. They cannot give an inheritance. You children are receiving your inheritance from the Father. You know that the unlimited Father has come to give you the inheritance of the new world, that is, to give you happiness. Therefore, sorrow will definitely end. That is the land of happiness and this is the land of sorrow. This land of sorrow is now to be destroyed. The new world has now become old and it will then become new. The new world is called the golden age and the old world is called the iron age. There would surely be few human beings in the new world. In the golden age there was just the one religion. At this time there are innumerable religions and there is also sorrow. There is sorrow after happiness and happiness after sorrow. This play is predestined. No one knows who gives you sorrow. Ravan is called Maya. Wealth is not Maya. Vicious human beings know that the deities were viceless. However, they have the intoxication of the vices. The deities have the intoxication of being viceless. There are no impure beings there. Only at the confluence age is the secret of purity explained to you children. You then have to explain this to others. The Father would not sit and explain to the whole world. It is you children who have to explain to others. However, many *yuktis* (methods) are needed to explain to them. Tell everyone that Bharat was heaven, the new world, and it has now become old. Only the Father is the Creator and He Himself says: I establish the new world through Brahma. I *adopt* you children. Brahma is called Prajapita. Therefore, He would definitely have to *adopt* so many of you children, just as sannyasis *adopt* their *followers*. A husband *adopts* a wife saying: You are mine. Here, you too say: Shiv Baba, I belong to You. Whilst sitting at home, many are *touched* in this way. What do they then say? Baba, although I have not seen You because I am in bondage and I cannot come to You, I still belong to You. You definitely have to become pure. Impure ones cannot go into liberation or liberation-in-life. Impure ones call out: Come and purify us. You children should explain that Bharat was heaven. Lakshmi and Narayan were the masters of heaven and so there must definitely have been their *dynasty*. There was the new kingdom in the new world, but that doesn't exist now. There are all the other innumerable religions, but the deity religion doesn't exist any more. For how long will this old world continue? Those people say that the duration of the golden age is hundreds of thousands of years. There is also praise of the Great War. In the middle period, when there was little conflict, they say that that was the time of the Mahabharat War. They have shown the war of the Yadavas and how they destroyed themselves with missiles. Sometimes, they write that there was a war between the Pandavas and Kauravas and sometimes they write there was a war between the devils and the deities. Immediately after the devilish world there is the deity world. These are impure and those are pure and so how could the pure deities fight?

They exist in the golden age whereas these exist in the iron age. So how could the two of them fight? Deities are non-violent and devils are violent. How could deities enter hell? You are now at the confluence age. The new world is being established. You are making effort for that. You should also explain the secrets of the two fathers in the form of a story. In the golden age, there is just one father. They don't remember the unlimited Father because that is the land of happiness. In the copper age you have two fathers. Even whilst having their physical father, they remember the parlokik Father. It is the soul that remembers his Father because it is the soul that experiences sorrow. There are sinful souls and charitable souls. It is the soul that listens. Sanskars are in the soul. Those who don't have divine sanskars praise those who had divine sanskars. It is remembered: You were worthy of worship and you are the worshippers. When you become worshippers, you sing: I am without virtue, I am virtueless. They have virtues, we have no virtues. Those who were worthy of worship then become worshippers. You were worthy-of-worship deities and then you yourselves became worshippers. You have taken 84 births. For half the cycle you are worthy of worship and then for half the cycle you are worshippers. This account has to be explained. There are deities, warriors, merchants and shudras and at this time we are Brahmins. We are BKs. At this time we have three fathers: the physical father, the incorporeal parlokik Father and the third one is Prajapita Brahma through whom He teaches us Brahmins. You have heard the name Prajapita Brahma, have you not? Creation takes place through Brahma. You too are Brahmins. You too should remember the Father. The Father says: I have come to take you back. The incorporeal Father speaks to you souls. You even say: I shed a body and take another one. The name and form of the body change, but the soul is the same. The name of the Father is also just the one name Shiva. He doesn't have a body. You should *note* down these *points*. Then explain according to the person in front of you. We BKs are claiming our inheritance from our Grandfather. He is teaching us Raja Yoga and giving us *knowledge*. To change from human beings into deities is also an aspect of *knowledge*. It is at the confluence age that you receive this *knowledge* through which you will claim your inheritance in the new world. He comes in the impure world and establishes the pure world. The Father has now come to take you back home. According to the *drama*, everyone has to return home. First of all there are the sun dynasty and then the moon dynasty. Then they become merchants and shudras. That is the tree of incorporeal souls. This is the tree of corporeal human beings. There are the Brahmins, deities, warriors, merchants and shudras: the whole variety-image is included in this. Brahmins continue to grow in number. The rosaries of Rudra and Vishnu will be created. There cannot be a rosary of Brahma because it keeps on changing. This is why the rosary of Rudra is worshipped. These are new things. These things are not in the intellect of anyone at all. They have said that the duration of a cycle is hundreds of thousands of years and this is why everyone feels that everything you say is new. You receive new things for the new world. Baba is also, in fact, new. Those people say that He is beyond name and form or they say that He is brighter than a thousand suns. Whatever is each one's devotion, they receive a vision according to that. If they were to have a vision of a point, none of them would believe it. Because all of these are new things, they all become confused. The *sapling* will be planted of only those who belong here. You children have now understood very clearly and so you also have to explain about the parlokik Father. For half the cycle you have been remembering Him. You only remember those who give you happiness. Ravan is everyone's enemy and this is why they burn his effigy. Ask them: For how long have you been burning an effigy of Ravan? They would reply that they have been doing this eternally. They don't even know when Ravan comes. Ravan doesn't exist in the golden age. Ravan is the oldest enemy of Bharat. He is the one who makes the spirits impure. Who is the enemy of souls? Ravan. Together with the soul, there is also the body. So who is the enemy of both? (Ravan). Is there a soul in Ravan? What is Ravan? He is the vices. It isn't that there is a soul in Ravan. The five vices are called Ravan. The five vices are in the soul and they make an effigy of those. You know that there is now sorrow and that you then have to go into happiness. Therefore, the Father would surely come and take you there. He alone is the Purifier. Just as other souls come, so He also comes in the same way. When they feed a departed soul, they invoke the soul. They invite a Brahmin priest, considering him to be the soul of their father, and do everything. They believe that that soul comes and speaks. Yes, this One's coming is

unique. This is the chariot of God. He is also called Bhagirath (the lucky chariot). It is not a question of water. All of this is a matter of knowledge. The Father explains: I enter an ordinary body and name this one Brahma. I don't *adopt* him, I enter him and then *adopt* you. You say: Shiv Baba, I belong to You. Your intellect's yoga goes up above, because Baba Himself says: Remember Me, and your sins will be absolved. Stay on this pilgrimage. For instance, even if this Baba goes somewhere, you still have to remember Shiv Baba. Shiv Baba went to Delhi and Kanpur in this chariot. In your intellect, let there be the remembrance of Shiv Baba. You mustn't stay down below. Your intellect should remain up above. The soul remembers the Father, the Supreme Soul. The Father says: My residence is up above. You mustn't wander around after Me here. Remember Me up there. You souls also reside there with the Father. It isn't that the Father's residence is separate from yours; no. Make these things sit in your intellect. You should explain to each individually, just as you used to explain in Karachi. That is better. When you explain to many together, the *vibrations* of one another don't allow them to stay. Bhakti is performed in solitude. This study should also be studied in solitude. First of all give the Father's introduction. The Father is the Purifier and we are becoming pure through Him. The Father says: Children, if you become pure in this final birth, you will become masters of the world. This is such a big income. The Father says: You may do your business etc. but simply remember Me. Become pure and the alloy will be removed with the power of yoga. You will become satopradhan. Your stage will become constant, stable and karmateet. Continue to churn the knowledge in your intellect. Also continue to explain to your friends and relatives. This was explained to you in this way in the previous cycle too. This is not a new thing. Baba comes and explains to us every cycle and then we explain to the people of the world. Bharat was truly heaven and it will become that once again. This cycle continues to turn. How could the golden age be hundreds of thousands of years? There isn't even that much population, because then there would be countless people. There are the four ages and the duration of each age is 1,250 years. You will continue to explain just as you yourselves have understood. The tree will continue to grow. Sometimes there are bad omens, and then they are removed. The Father explains: It is very easy to explain Alpha and beta. The main thing is the pilgrimage of remembrance. There is effort in that. You are given this business of remembrance after a cycle, but it is incognito. This is a difficult *subject*. You have to remember Alpha because it is Alpha that you have forgotten. No one knows God. It is remembered that there is extreme darkness without the Satguru. Only the one Satguru takes you into light. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Make the soul satopradhan with the power of yoga and reach the constant, stable, karmateet stage. Make incognito effort for remembrance, and study in solitude.
2. In order to claim the inheritance of liberation and liberation-in-life, you definitely have to become pure in this final birth.

Blessing: May you be a *master* bestower of happiness and with the greatness of humility, receive blessings from everyone.

The sign of greatness is humility. To the extent that you remain humble, so you will automatically become great in everyone's heart. Humility easily makes you egoless. The seed of humility naturally enables you to claim the fruit of greatness. Humility is the easy method to receive blessings from everyone. Humility makes you worthy of praise. Humility makes a place of love for you in everyone's mind. Such souls become *master* bestowers of happiness, the same as the Father.

Slogan: In order to experience an elevated life, let the *foundation* of faith be strong.

*** O M S H A N T I ***

Essence: Sweet children, the more you donate the jewels of knowledge, the more your treasure-store will become full; your churning of the ocean of knowledge will continue and you will be able to imbibe jewels well.

Question: What are the signs of souls who don't have unlimited happiness in their fortune?

Answer: They listen to the knowledge, but they will be like an upside-down pot. Nothing will sit in their intellect. They say that this knowledge is good and praise it. They agree that it should be given to everyone and that this path is very good but they themselves do not follow this path. Baba says: This is their fortune. It is the duty of you children to serve. Continue to relate this to thousands of people. At least subjects are created. Make effort in the same way as the mother and father to claim your inheritance from the unlimited Father. Imbibe *knowledge* and continue to make others equal to yourselves.

Song: I have come having awakened my fortune...

Om shanti. There are always two types of fortune. One is good and the other is bad. One is of happiness and the other is of sorrow. Bharat has the fortune of happiness and also the fortune of sorrow. Bharat itself was the land of happiness and it is now the land of sorrow. If your house is new, that is good fortune. If it is old, that is bad fortune. Bharat itself was new at first and has now become old. Only you children can understand these things. The world doesn't know them. Your attention is drawn to these things. Children, you were so fortunate! The deities were the masters of the world. They are not that now. Their good fortune changed and became bad. It is something to understand how and when you have good fortune. Only the one unlimited Father is the one who explains to you. When was the fortune of Bharat elevated? When it was heaven. It now has bad fortune. They even sing: O Purifier come and make our fortune pure! When Bharat was pure it had a huge fortune. Now that same Bharat is impure because it is vicious. There are both the vicious and the viceless. If we become viceless at this time we will become deities. People continue to call out to the Father. At the Kumbha mela, they would definitely be singing: The Purifier is Sita-Rama (Rama who belongs to Sita). A river is not the Purifier. When people's fortune becomes bad they have such stone intellects! This is a play of happiness and sorrow. Who causes sorrow? Who gives you happiness? The pictures of both are very well known. For happiness, everyone remembers the Supreme Father, the Supreme Soul: Oh Remover of Sorrow and Bestower of Fortune. This proves that the Father never causes sorrow. Those people think that it is God who gives both happiness and sorrow. No one even understands something that is worth a few pennies (something so small). The Father has now made your intellect divine. He has opened the lock on your intellect. You know that the world cycle continues to turn. When the world becomes old, there is sorrow there. You have now received three eyes. You can ask everyone that since they sing out to the Purifier to come, why are they sitting here at the river? To have sacrificial fires, to do tapasya, to study the Vedas and scriptures etc. is all the path of bhakti. The Father says: I cannot be found through those things. I come and grant you salvation when your bhakti comes to an end. You need knowledge of yoga. You also need knowledge in order to become pure. It is not a question of becoming pure by reading the scriptures etc. The conscience says that when Bharat was pure and completely viceless, it was very wealthy. Who made it so wealthy and pure? Did it become that by people bathing in the Ganges or by reading the scriptures etc? You have been doing that all the time but nevertheless you still call out: Oh Purifier, come! Only when the time for the impure world to come to an end will the Purifier Father come and establish heaven. The pure world is the golden age and the impure world is the iron age. No one understands that the Purifier is only the one Supreme Soul. They sing: The Purifier is Sita-Rama (Rama who belongs to Sita). The Father explains that the meaning of this is that the Supreme Soul is the Rama of all the Sitas. They say: The Bestower for All is Rama. He is the Bestower of what? They don't even know this. The Father explains: The Bestower for All, Rama, is the Incorporeal One. Their intellect is completely locked. It just doesn't sit in their intellect. In the golden age, all have a divine intellect. The very name is the Lord of Divinity, the land of divinity. At this time you children are also becoming lords of divinity. Souls become *golden-aged*. Now your intellect is *iron-aged*. A *golden-aged* intellect takes happiness and an *iron-aged* intellect takes sorrow. People distress themselves chasing after poison. Look how much upheaval they create when someone wants to follow purity. Devils such as

Kans, Jarasandha, Dushashan, Putna, Supnakha are remembered. All of those are memorials of things of the *past*. It is definitely the praise of the confluence age. Everything of the confluence age is remembered. The Father says: I only come once to purify the impure. You know that Baba's business is to purify the impure. The Father is the Creator and so He would definitely create a new creation. Ravan is the one who makes you impure and the Father is the One who makes you pure. His correct name is Shiva. People celebrate Shiv Ratri. You understand the meaning of ratri (night). The Father will come when bhakti, that is, the night, ends and the day comes. The Father says: Children, now become pure. You now have to return home. There was the golden age and the cycle now has to *repeat*. I am changing you children from human beings into deities. Deities too were human beings. It is just that they were beautiful, that is, they were pure and the human beings of today are ugly, that is, they are impure; there is no other difference. Bharat was *golden-aged*. It is now *iron-aged*. Souls have alloy mixed in them. That can only be removed with the fire of yoga. Previously, they used to read the term "manmanabhav". They didn't understand the meaning of it at all. You have to connect your intellect's yoga to the Supreme Father, the Supreme Soul. However, no one even knows His form, so how could they have yoga? Since they say that God is beyond name and form, with whom would they have yoga? God speaks: Manmanabhav! Renounce the arrogance of the body. Consider yourself to be a soul. What is the form of a soul? They say that a soul is a *star* that resides in the centre of the forehead. Therefore, the Father of souls would also be like that. They then say that He is beyond name and form. Of the Father, they say that He is the brahm element, that is, an element of constant light. Brahm is unlimited, just as you cannot reach the end of the sky. OK, someone may even reach the end, but no one receives liberation or liberation-in-life through that. Only you children understand the meaning of liberation and liberation-in-life. The world doesn't know anything at all. They even sing: He is the Ocean of Knowledge, the Seed of the human world tree. He is the Truth and the Living Being. He is the Purifier and so He would definitely come in the impure world. You explain that when knowledge exists, there cannot be bhakti. Knowledge is the day, the golden and silver ages. Bhakti is the night. Explain to everyone that the Supreme Father, the Supreme Soul, not water, is the Ocean of Knowledge. Baba continues to explain to all of you, very good methods to give Baba's message to the whole of Bharat. In fact, the mela of souls and the Supreme Soul is remembered. The Supreme Soul is only One. It isn't right to say that God is omnipresent. The Father Himself comes and liberates everyone from sorrow. Everyone calls out at the time of sorrow. They cry out so much! Ask them since when have they been doing that and they will say from time immemorial. Nevertheless, no one has become pure and they just continue to become even more impure. Your intellect is now filled with all the knowledge. Knowledge is said to be the day of Brahma. It is not said to be the day of Vishnu because it is only now that you receive the knowledge. Day by day, you continue to receive *refined points*. Liberation-in-life is a matter of a *second*. They then say that He is the Ocean of Knowledge. No matter how much you continue to write, you will not reach its end. When the Father finishes explaining everything to you, your examination will also end. From the beginning you have been listening to so much. They have made the Gita very small now. There are so many things of knowledge. It is very easy to explain. There was truly just the one religion in the golden age. Now there are so many religions. There is so much upheaval. There is upheaval amongst themselves. When there was just the one religion, there was no mention of war etc. There was happiness and nothing but happiness. You have the secrets of the cycle in your intellect. It has been explained to you children how you take 84 births and how the cycle *repeats*. You are now becoming satopradhan from tamopradhan with the power of yoga. You have now become theists. You have also become trikaldarshi. No one else in the world knows the Creator or creation. Only you children know this but you don't imbibe and explain to others, and so you forget the *points*. If one lot of treasure doesn't sit in their intellect, how could the second lot sit in their intellect? If you continue to donate, your treasure-store will continue to become full. Your churning of the ocean of knowledge of how to explain to others will continue. There is praise of bhakti when knowledge doesn't exist. Those who remain occupied in *service* have intoxication in their intellect. Everyone is numberwise. A maharathi is one who makes others the same as himself and continues to imbibe *knowledge*. Such a soul receives a status accordingly. All this is incognito effort. You now belong to the Father and so you understand that you definitely receive the inheritance of heaven from

the Father. Ravan doesn't exist there. The kingdom of Ravan is separate from the kingdom of Rama. You children understand that the Ramayana and Bhagavad etc. have stories of this time in them. This is a play of dolls. The Father explains: At this time the whole tree is tamopradhan. It is to be destroyed. You have all the secrets in your intellect. Baba continues to show you so many methods for explaining to others. However, only a handful out of multimillion understand. A *sapling* is being planted. Those who have been *converted* into other religions will all continue to emerge. In fact, Hindus really belong to the deity religion. You have to explain: You people of Bharat are from the roots of the deities. It is deities who are worshipped. Your religion is the deity religion. At first you were deities, and then you became warriors, merchants and shudras. Now become Brahmins again and then become deities. We will explain to the people of Bharat. The *sapling* is now being planted. The Father sits here and explains how He *converts* you from shudras. You will become Brahmins and then deities. The explanation is so good. If someone asks you if you have studied the scriptures, tell him or her: I studied all the scriptures of the path of bhakti, but only the Father Himself comes and grants salvation to everyone. This is why you call out to Him: O Purifier, come! If you explain tactfully they will definitely understand. You children need courage to explain to others. It appears that the *drama* will make you do *service*. In the previous cycle too, this one made this much effort and claimed this status. You have to make full effort to claim your inheritance of Baba. Since we are receiving an inheritance from Baba, why should we touch the inheritance of Ravan? Why should we not become sweet? We have to become full of all virtues. This is Raja Yoga to become Narayan from an ordinary man, that is, it is the yoga to gain a kingdom. The Father says: I come at the confluence age of every cycle. This is the age of the stage of ascent. All the rest are ages of the stage of descent. There are the stages of ascent and descent. This cycle should remain in your intellect. The Father sits here and tells you souls: Remember Me. Don't become impure in this last birth and I will make you into the masters of the world. Will you not obey Me? Otherwise, you won't even be able to receive unlimited happiness. At least become pure in this birth. I *guarantee* that I will make you into the masters of the world. Will you not even obey the Father? The arrow will quickly strike the target of those who are to become flowers. If they don't have it in their fortune, they will listen to this knowledge like upside-down pots. You explain to so many people at the exhibitions. They all say that this is good. They say that this path is very easy, but they themselves will not do anything. They simply praise this and tell others that it is good, but they themselves will not follow this path. What will happen through that? It would be said that it is not in their fortune. Such souls will become part of the subjects. However, you children should have the interest to serve. You have to relate this knowledge to thousands. You should make effort like the mother and father to claim an inheritance from the unlimited Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. In order to claim your full inheritance from the Father, become extremely sweet and full of all virtues. Don't touch the inheritance of Ravan.
2. Imbibe knowledge, and do *service* with spiritual intoxication. In order to claim unlimited happiness, take all the advice that the Father gives and follow it.

Blessing: May you be free from the bondage of the body and with the awareness of the word "I", remain stable in your *original* form.

The word "I" makes you fly and the word "I" brings you down. When you say "I" you should remember your *original* incorporeal form. Let this become *natural*. End the "I" of body consciousness and you will become free from the bondage of the body because this word "I" brings you into arrogance of the body and ties you into karmic bondage. However, when you have the awareness that you are an incorporeal soul, you will go beyond consciousness of the body and have relationship of karma, not bondage of karma.

Slogan: In order to experience guaranteed victory and a carefree stage, become one who has total faith in the intellect.

*** OM SHANTI ***

Essence: Sweet children, salvation is received through the pilgrimage of remembrance. It is only with the fire of yoga that the soul will become pure and your sins will be absolved.

Question: What would Baba understand if the intellects of you children don't work for *service*?

Answer: Baba would understand that children are still battling with the storms of Maya, that they haven't become conquerors of Maya. Baba says: Children, obstacles of Maya will come, but you have to go beyond them and keep yourself *busy* in *service*. Only then will you be able to *pass*.

Om shanti. You children know that the Father has come. To do what? To make this impure world pure, that is, to establish peace and happiness. It is remembered that the Supreme Father, the Supreme Soul, establishes peace and happiness through Brahma and inspires the destruction of the old world of sorrow and peacelessness. This is also *clear* in the picture of the Trimurti. Then the dual-form of Vishnu carries out sustenance of the pure world. They show Vishnu as the one who sustains it. Definitely, the One who creates it would sustain it. You children know that the Purifier is only the one Supreme Father, the Supreme Soul, to whom everyone calls out. But, how and when does He come? No one, apart from you, knows this. On the path of bhakti (devotion) they sing: O Purifier, come! They consider themselves to be impure. Now, how can you give an invitation to so many people? How can you prove and tell them that all the people of Bharat are impure? This especially refers to Bharat. The Father too only comes in Bharat. It is said: *Charity begins at home*. First of all the people of Bharat should receive the signals. The people of Bharat originally belong to the deity religion and then whilst taking 84 births, they come into the stage of descent. Deities then become warriors, merchants and shudras. Shudras then become Brahmins. Brahmins then become deities. Those who know these things then relate them to you. The world doesn't know this. Although they speak of 84 births, they don't know anything about who takes them and how. Where did the deities go? They definitely have to come down. From being 16 celestial degrees full they have to become 14 degrees. It is those of the sun dynasty who then become part of the moon dynasty. They become 14 degrees from 16 celestial degrees full. There continues to be the stage of descent. At this time people have no power at all to think. Their intellects are completely locked. You children now know that the whole world and Bharat in particular are all impure. This is a good *slogan* that has been made: Is the Purifier of All the one Supreme Father, the Supreme Soul, or is the water of the Ganges? Only the one Supreme Soul is said to be the Bestower of Salvation for All. Although they call the Ganges the Purifier, they don't call it the Bestower of Salvation. There is salvation in the pure world and degradation in the impure world. There is salvation in the golden age. You children receive salvation, that is, liberation-in-life from the Father. When a soul is in a body, it is either said that there is liberation-in-life or bondage-in-life. It is only the one Father who makes you liberated in life from being in bondage in life. The children who are engaged in *service* think about how to make leaflets about these things. People go to bathe (in the Ganges) in order to become pure. They go and bathe here and there. Now, in fact, the confluence is of the Ocean and rivers. There is no confluence of rivers with rivers. People don't understand anything at all. People go to bathe everywhere. Therefore, you should distribute these leaflets everywhere. You have come here to become pure from impure. By bathing, it proves that you are definitely impure. It is the Supreme Father, the Supreme Soul, who makes all impure ones pure. You sing: The Purifier is the Rama who belongs to Sita. So how can river water purify you? It is not a question of just one. It is the Supreme Father, the Supreme Soul, who is remembered as the One who purifies everyone. So why do you come to this confluence (of the rivers and the ocean)? By doing so, you prove that you are impure. You have been bathing in that for birth after birth, but what has been the benefit? These rivers are eternal. There is no question of bhakti in the golden age. Impure ones exist here. The water of the Ganges cannot purify anyone. It is only the Ocean of Knowledge and the rivers of knowledge who can purify others. The Father says: Constantly remember Me alone. Then, through this fire of yoga you can become pure and your sins will be absolved. This is something to be understood. You have to write this in *short* very tactfully. This is the impure world. Bharat was pure and it is now impure. It is the task of the Father alone to make impure ones pure. No one can receive salvation by performing bhakti. It is God Himself who comes and gives devotees salvation.

You have to perform bhakti for half the cycle. Don't think that because you make effort, you should receive its fruit. This is the *drama* that has been created. When the Ocean of Knowledge comes, it becomes the day of Brahma. It is in the intellect of *serviceable* children that they should write this more *clearly*. Have you forgotten that 3000 years before Christ Bharat was pure and that it used to be the kingdom of deities? Who made them pure? It is the Supreme Father, the Supreme Soul who creates the pure world. He comes at the confluence age, makes the impure world pure and makes you into the masters of heaven. Salvation is received through the pilgrimage of remembrance. Therefore, your intellect should work on how to print these leaflets. You can first of all print this in the newspapers. People have been bathing continuously in the rivers, but it is only the Supreme Father, the Supreme Soul, who establishes the pure world. In fact, you have to prove that real bathing is bathing in this knowledge. The Father says: Now think about it: Am I, the Father of all, the Purifier, or is the Ganges? You should print hundreds of thousands of such leaflets and distribute them in every village wherever a mela takes place. If, out of hundreds of thousands, even two to four were to be shot by this arrow, it would be said that that is also fine. This knowledge is very good. So people would come and understand it a little. When you get an opportunity you should create a method. The people of Bharat belonged to the original eternal deity religion. There used to be the kingdom of deities in ancient Bharat. It wasn't the kingdom of Hindus. Why have they removed the name of the deities and given it the name Hindus? Because there is no one at this time who is as pure as the deities were. This is why they have called themselves Hindus. The deity religion has disappeared. It is only when it has disappeared that I come and once again establish it. When you become impure you begin to call yourselves Hindus. Then you can only consider yourselves as belonging to the deity religion when you become pure from impure. It is because Bharat has become impure that they have given its people the name Hindus. The destiny of the *drama* is created in this way. People have become corrupt in their religion and their actions. Bharat used to be elevated in its religion and its actions. Now, it has become corrupt in its actions. They have fallen into vice. You now know that the Father has come to make you into divine elevated deities. This is the task of the Father alone. The Father says: I come every cycle and make the corrupt Bharat into divine elevated Bharat. They have then shown a battle between the deities and the devils. However, there is no battle. The Father says: Follow shrimat. Remember the parlokik Father and your sins will be absolved with this fire of yoga and you will become elevated deities. All of these things will sit in the intellect of those who are *sensible*. The arrow will hit those who belong to the deity religion. Baba has given you an *essay*. In *schools*, children are given homework to do which they bring back after *refining* it. Then they are also given a *number* for that. Only the *sensible* children pay *attention* to this task. Only those who are engaged in *service* will *pass*. They have the concern to serve. The rest just listen with one ear and let it out through the other. Baba says: *Time* is becoming *short*. You should explain to those who are the heads. There are many who are higher than others. This is something that should be dropped from *aeroplanes*. Then your name will be glorified a great deal. People would then think that it is definitely something very elevated and this is why it is dropped from *aeroplanes*. The name of the BKs is mentioned in the newspapers a great deal. They write *right* things and also *wrong* things about us. When people see these things, they would think that there is definitely something there. This is something very new. However, because *service* is not systematic, it isn't fruitful. Then try it out a second and third time and make it fruitful. Whilst moving along, they will eventually listen to you. The Father says: Now remember Me and your sins will be absolved. You will then come to Me. Half the cycle of degradation is coming to an end and the Father has come and is granting salvation. People don't know that everyone is impure. Everyone takes birth through corruption. The vices are said to be corruption. The Father also says: Lust is a great enemy. Conquer it! Sannyasis also remain pure and so impure people bow down to them. There used to be deities in Bharat. They are said to be the *first number* satopradhan and pure. Sannyasis are rajopradhan. Everyone has now become tamopradhan. Previously, they didn't say that God was omnipresent. No one apart from you Brahmins knows the secrets of the Creator and creation. Then, this knowledge will disappear. Once you have received salvation, there is no need for knowledge. It is only through knowledge that you receive salvation. You receive knowledge at the confluence age when degradation comes to an

end. The Father sits here and explains to you children: Bhakti lasts for half the cycle. At that time deities go onto the path of sin. For half the cycle, there is no name or trace of Ravan. In the kingdom of Ravan, there is first happiness and then sorrow. The rishis and munis were at first very well-known. At first they were very good. Now they too have become impure. All of these matters have to be understood. The maharathis have to discuss these things amongst themselves. You should write your suggestions to Baba and then Baba would understand that your intellect is working. Children experience many types of storm. How else would the examination take place? You have to fight very well in a battle. Your thoughts should be directed towards whatever task you have to perform. When you have a *chance*, you BKs have to prove this knowledge and explain it to others and then the name of the BKs will be glorified a great deal. You have to print many leaflets. No one can become pure without staying on the pilgrimage of remembrance. Here, you are sitting in remembrance and so many obstacles come. You should have a keen interest in doing *service*. When a new student comes, you should instantly run to serve him. First of all, check whether he belongs to your religion or not. This is why you first ask them to fill in a *form*. Even when they are filling the *form*, continue to explain to them. You can tell from the *form* whether someone is worthy or not. If they are not worthy, send them away. The main thing is to give the Father's introduction. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Very little *time* remains. Therefore, be *sensible* and remain engaged in *service*. Become far sighted and benefit yourself and others.
2. Create different methods of *service*. Do *service* systematically according to shrimat. In order to become pure make effort for remembrance.

Blessing: May you be a *double* server and, together with words, also serve with your attitude by spreading *vibrations*.

Just as you serve through words, in the same way, together with words, serve through your attitude and then *fast* service will take place. This is because words are forgotten, but *vibrations* create an impact on their mind and intellect. Therefore, in order to do this service, let there be no wasteful vibrations towards anyone in your attitude. Wasteful *vibrations* become a wall in front of spiritual *vibrations*. Therefore, keep your mind and intellect free from wasteful *vibrations*. Only then will you be able to do *double* service.

Slogan: Instead of complaining (fariyaad), stay in remembrance (yaad) and you will receive all rights.

*** O M S H A N T I ***

Essence: Sweet children, the night of the iron age is now coming to an end. The Father has come to create the new age. Therefore, awaken and have your sins absolved through remembrance of the Father.

Question: What are the signs of children whose intellect continues to become satopradhan?

Answer: They continue to have thoughts of making others equal to themselves. They continue to create yuktis to benefit themselves and others. They remain engaged in *service* day and night.

Question: Which is the biggest task that you children have received?

Answer: The task of giving the Father's message to the whole world is huge. No soul should be left without receiving the Father's introduction. Day and night, continue to think about how to blow the conch shell and explain to others.

Song: Awaken, oh brides awaken! The new age is about to come...

Om shanti. Who woke you up? Who is it that is saying "brides"? You children understand that the unlimited Father is only One and that His real name is Shiva. All the other names given are names from the path of bhakti. The only *right* name is Shiva. People celebrate His birthday. That is God's birthday. The birthday of incorporeal Shiva is also remembered. When a soul takes a body, the body is given a name. Shiva is the name of the Soul. He is called the *Supreme Soul*. What is the name of the Soul? The name that is remembered for Him is Shiva. Shiva Jayanti is also remembered. You would not say the birthday of souls. The God of the Gita is Incorporeal Shiva. Shri Krishna is the name of the body because he is a bodily being. It is Shiv Baba who comes and awakens the brides and gives His introduction saying: I have come to create the new world. Now constantly remember Me alone. You have to conquer Maya. Baba is also called the Purifier. Deities were pure and have now become impure. This is why everyone calls out: Oh Purifier, come! Come and *liberate* us. From what? From Maya, Ravan, or the devil. People are unable to understand that they now have to return. The new age, the golden age, is now about to come. The new age is also mentioned in the song. That is the pure world. The Father only comes to purify the impure. The new world is called the new age or the golden age. This is the iron age, the old world. All are sleeping in the sleep of Kumbhakarna; Baba comes and awakens them. Maya has put everyone to sleep in the dark night of ignorance. The Father now says: Children, awaken from the sleep of Kumbhakarna. It is now the end of this old world. Death is just ahead. The night is now coming to an end and the day is to come. Therefore, awaken. You understand that Baba has come. We too were sleeping in extreme darkness. Baba has now come to change night into day. Baba says: I have come to bring the day, that is, the new age, for you. Now remember Me and your sins will be absolved, because at this time all are impure. Everyone says: *Liberate* us from this Ravan. No one understands when the kingdom of the devil began. The Father comes and frees you from the claws of Ravan. How? Only when the Father comes can He tell you this. Then we can explain to others from our experience. Everyone has to become impure whilst coming down. I, the Purifier, have to come at the confluence age. Human beings of the world are in extreme darkness. They believe that there are still hundreds of thousands of years of the iron age remaining because those wrong things have been mentioned in the scriptures. Now the divine age is to be established. It is only the Father who changes the extreme depths of hell into heaven. The Father would not create extreme depths of hell. You children now have the firm faith that Baba is teaching us. He has been teaching us for a long time. Now, Trimurti Shiv Jayanti is going to come. You have to write: Shiva Jayanti is also the Gita Jayanti. When they celebrate Shri Krishna Jayanti, they don't celebrate the Gita Jayanti. Krishna is a small child. Only when he grows older could he relate the Gita. Trimurti Shiva Jayanti means the Gita Jayanti. These matters have to be understood well. Those people have separated the Gita Jayanti because they believe Krishna is a small child; how could he relate the Gita? The Father is teaching Raja Yoga to only you children. "Liberation-in-life in a *second*" is also remembered. When you sit in a *school* to become a *barrister*, you study how to become a *barrister*. The *aim* and *objective* there is for you to become a *barrister*. However, to claim a high status in that then depends on your study. Those who study well claim a high status. If they don't study, they receive a low status. Everything depends on study. You have come here to change from human beings into deities. However, amongst the deities too, there is numberwise

status. Some are *first-class*, some are *second-class* and others are *third class*. All of these things are incognito. How we are establishing our kingdom cannot enter the intellect of anyone else. The Mahabharat War is about to take place. However, the Pandava community will not fight. The devils and the Kaurava communities will fight amongst themselves and finish each other off. Therefore, you children now have to make effort. You also have to explain. Baba continues to give you *directions* from time to time. How would the incorporeal Supreme Father, the Supreme Soul, teach you Raja Yoga? He would surely enter a body. The Father is now giving you shrimat: Children, you have to stay on the pilgrimage of remembrance. Remember Me. This is the fire of yoga through which your sins will be absolved. Day by day, you continue to receive many good *points*. The *point* about the Purifier is also good. People call out to the Purifier and then they go and bathe in the Ganges. You can write in big lettering: The Supreme Father, the Supreme Soul, is called the Purifier. He is also the Ocean of Knowledge. He purifies the whole world. It is a *question* of the whole world. How can the world become pure? The Ganges and Jamuna rivers have always existed. Now that it is the time of the iron age problems. In the golden age, the rivers will flow properly. However, no one becomes pure through them. You have to explain this very *clearly*. You also have to distribute leaflets. You have to distribute them on seeing each individual. You definitely have to explain the main two or three *points*. In fact, at this time all are impure and vicious. It is everyone's stage of descent. Guru Nanak said that God washed the dirty impure clothes. Bharat definitely has to become elevated. This is called the corrupt world. Only the deities were elevated beings. At this time no one can become that because it is Maya's kingdom. However, they do receive the happiness of their bhakti. Here, a creation is not created through the power of yoga. A creation takes place through vice. At first there are few people and when there is growth they fight among themselves. Everyone first has to experience happiness and then sorrow. This applies to human beings. In the golden age human beings are happy and so the animals etc. are also happy. The Father explains: Write this and this. Trimurti Shiva Jayanti is also the Shrimad Bhagawad Gita Jayanti. You then also have to explain it. Those who understand these things have the desire to explain them to others. How can there be growth unless you explain to them? According to the *drama*, whatever *part* each of you has of understanding and explaining, you are playing that *part*. The *part* of bhakti is becoming more and more powerful day by day. It is remembered that people's eyes open when the haystack is set on fire. You children have to blow the conch shell. Day and night you should think about how to explain to others. You have to give the Father's introduction to the whole world. This is such a big task. The world is so big. There are many religions and many lands. In the golden age there is just the one religion and then expansion continues to take place. You understand that it is only through Prajapita Brahma that Brahmins are created. They neither show the Brahmin clan nor the One by whom it is created. You have to explain that they only show the Kauravas and Pandavas. You are Brahmins. There are the Prajapita Brahma Kumars and Kumaris and so Prajapita is also definitely needed through whom the different branches of the genealogical tree emerge. They show the deities, warriors, merchants and shudras. However, they have lost the confluence-aged Brahmins. They remember Trimurti Brahma, but there is no meaning to Trimurti Brahma. Who is giving to them? You understand that the incorporeal Father sat and explained to us through the mouth of Brahma. Children are born through the lotus lips of Brahma. When He speaks to you, Brahma also hears. If you didn't exist, what would Shiv Baba do? All of these things are not spoken to just one. In the scriptures they have mentioned the name of only one Arjuna. Whatever *point* emerges at any time, you should busy yourself in that *service* at that time. Everything is explained to you very *clearly*. However, it requires effort to stay in yoga and become pure. It requires so much effort to renounce poison. It is because of poison that there is fighting. Therefore, you children have to pay *attention* to *service*, that is, you have to study and then teach others. Only in this *service* is there benefit. You should have this concern. Those who ask the new ones to fill in a *form* have to be very clever. At the time of filling in the *form*, ask them: You are making spiritual endeavour. Do you want to go to the land of liberation? Only the one Supreme Father, the Supreme Soul, is the Master of the land of liberation. That Father comes and purifies us. The bathing etc. only takes place in Bharat. They don't do this in any other religion. Those people bow their heads in front of their religious leaders and offer them flowers. They sing

their praise. They don't even know that the Purifier is only the one Father. Now, at Christmas, people celebrate so much about Christ. We know that, at this time, all are impure. People say: *God, the Father*. They call out to Him. They too will receive this *knowledge*. Baba continues to tell you: Make these pictures so that they can also be sent abroad. Your intellect should work for the benefit of the unlimited world. Baba's intellect continues to work all the time. Very few value these pictures. The Father had them made through divine vision. There should be so much *regard* for them. However, there isn't that much *regard*. Very important *first-class service* takes place through them. According to the *drama*, some will emerge who will make these pictures. As you progress further, such intelligent ones will emerge that people will become happy as soon as they see something. English has spread everywhere. There are so many languages. There must be English-speaking people in every country. This is why Baba also takes up English as well as Hindi. Eventually these things will emerge in all languages. It is very easy to explain to anyone. However, it is seen that when it doesn't sit in someone's intellect, what will that person do! Those who have wealth and don't donate it are called misers. They hear with one ear and let it out through the other. Each one of you definitely has to be concerned for your own progress. You must not be coloured by company. Remain *busy in service*. Otherwise, there will be a great loss. You must definitely try to make progress for yourself. "Baba, I will go and do the *service* of making many others equal to myself." You should have such thoughts. Such ones are called those with a satopradhan intellect. Those who have a tamopradhan intellect neither benefit themselves nor others. They are called senseless. One with a satopradhan intellect is sensible. Some have very severe karmic accounts. Even though they understand everything they remain trapped. At this time you have to remain busy in *service* day and night. This is income for yourself. I have to claim the full inheritance from the Father. Otherwise, there will be a loss every cycle. First of all benefit yourself and then you will be able to benefit others. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Don't be miserly in donating the wealth of knowledge. Create yuktis for your own benefit and also the benefit of others.
2. Study and teach others the study to change from human beings into deities. Pay full *attention* to *service* and the study. Settle the severe karmic accounts with the power of yoga.

Blessing: By becoming *knowledge-full* may you be a *natural* yogi and understand, end and transform everything wasteful.

In order to become a *natural* yogi, keep your mind and intellect totally *free* from all waste. For this, together with being *knowledge-full*, also become *powerful*. Although on the basis of knowledge you understand what is right and what is wrong, and what someone is like, don't keep that in yourself. Knowledge means understanding. A sensible person knows how to understand something, how to end it and how to transform it. Therefore, when you sacrifice your wasteful attitude and wasteful *vibrations*, you will then be called a *natural* yogi.

Slogan: Remain carefree of all waste, not carefree of the codes of conduct.

*** O M S H A N T I ***

**By attaining the rights at the confluence age,
you become one who has a right to the kingdom of the world.**

Today, BapDada is seeing the divine court of the elevated souls who have claimed a right to be the master of the self. You elevated souls become those who have a right to the court of the kingdom of the world and the court of the masters of the self. Only those who are masters of the self have a right to the kingdom of the world. Do you constantly have this *double* intoxication? To belong to the Father means to claim innumerable rights. Do you know how many types of right you have claimed? Remember the rosary of your rights. The first right is that you became a child of God, that is, you claimed the right to become the most elevated respect-worthy and worship-worthy soul. You cannot claim a right to be a soul worthy to be worshipped without becoming a child of the Father. Therefore, the first right is that you became a soul worthy to be worshipped. The second right is that you became a master of the treasures of knowledge, that is, you claimed all rights. The third right is that you claimed a right to all powers. The fourth right is that you became a master of the self who has conquered all physical organs. With all these rights, you become a conqueror of Maya and so thereby a conqueror of the world, one who has a right to the kingdom of the world. Therefore, whilst keeping all these rights constantly in your awareness, you become a powerful soul. You have become powerful in this way, have you not?

In order to attain self-sovereignty and the kingdom of the world, you can achieve success by especially imbibing three things. The basis of the success of any elevated task is renunciation, tapasya and service. On the basis of these three, there can be no *question* as to whether there will be success or not. Where there is the imbibing of all these three, success is guaranteed in a *second*; it is already accomplished. Renunciation of what? The renunciation of just one thing easily and naturally enables you to renounce everything else. That one renunciation is the renunciation of the consciousness of the body, which easily makes you renounce the consciousness of the limited "I". This consciousness of the limited "I" stops you from doing tapasya and service. Where there is the consciousness of the limited "I", there cannot be renunciation, tapasya or service. The renunciation of one thing is needed and that is the consciousness of the limited "I" and "mine". What else remains when "I" and "mine" has ended? That of the unlimited. I am a pure soul and mine is the one Father and none other. So, where you have the unlimited Father, the Almighty Authority, with you, success is guaranteed for you. With this renunciation, your tapasya is also automatically achieved. What is tapasya? I belong to the One; I only follow the elevated directions of the One. It is with this that your stage automatically becomes constant and stable. Constantly to have the awareness of the one God is tapasya. A constant and stable stage is your elevated seat. The stage like a lotus flower is your seat of tapasya. Through renunciation, your tapasya is automatically achieved. When you have become an embodiment of renunciation and tapasya, what will you do? To renounce the consciousness of the self, means the consciousness of "I" has ended. You become tapaswis who are lost in the love of One and then you cannot stay without doing service. The limited "I" and "mine" don't allow you to do true service. Those who are embodiments of renunciation and tapasya are real servers. When you have the slightest consciousness of the body, "I did this", "I am like this", what do you become instead of being a server? You become a server in name only. You don't become a true server. The *foundation* of real service is renunciation and tapasya. Those who are such renunciates, tapaswi servers, are constant embodiments of success. Victory and success becomes the garland around their neck. They become those who have this as a birthright. Therefore, BapDada is giving all the children of the world these elevated teachings: Become a renunciate, become a tapaswi and become a real server.

Today's world is a world filled with fear of death. (There were storms.) Even though there is upheaval of the elements of nature, you are unshakeable, are you not? The duty of the tamoguni elements of nature is to create upheaval and the duty of you unshakeable souls is to transform the elements of nature. *Nothing new!* All of this is to happen anyway. It is only through upheaval that you will become unshakeable. So, have

you elevated souls who are residents of the court and masters of the self, understood? This too is a royal court, is it not? Raja Yogis means those who are kings of the self. A court of Raja Yogis means a court of those who are masters of the self. All of you have also become political leaders, have you not? They are political leaders of their country and you are leaders of the self. A leader means one who conducts everything with the right principles. Therefore, you are the leaders of the self who follow the principles of religion and the sovereignty. Accurate elevated principles are shrimat. Elevated directions are the right ethics. Those who follow these ethics are successful leaders.

BapDada is congratulating the leaders of the world because at least they are making effort, although there is a *variety* of them. At least they have love for their country. At least they are making effort with the thought that their kingdom remains forever. Their love for keeping their Bharat elevated is automatically inspiring them to make effort. Now, the time will come when both the authority of the kingdom and the authority of religion will come together. Then there will be cries of the victory of Bharat throughout the whole world. Bharat will be the *lighthouse*. Everyone's vision will be on Bharat. Everyone will experience Bharat to be the land of inspiration. Bharat is the imperishable land. It is the land of the incarnation of the eternal Father. This is why the praise of Bharat is always great. Achcha.

All of you have reached your *sweet home*. BapDada is congratulating all the children for coming here. Welcome! The decoration of the Father's home is welcome. Achcha.

To all the stars of success who always remain stable on the seat of a constant and stable stage, to the tapaswi children, to the great souls who always stay in remembrance of the one Supreme, to the world benefactor, serviceable children who have elevated good wishes and elevated pure feelings, BapDada's love, remembrance and namaste.

BapDada meeting the Governor of Gujarat:

Welcome to the Father's home and your home. The Father knows that you have good love for service. Only a handful out of multimillions are such servers and this is why you will constantly continue to receive the instant fruit of the hard work you do in service in the form of internal happiness. This effort is the basis of success. If all instrument servers make this effort, the kingdom of Bharat will constantly achieve success. You are definitely to receive success. This is guaranteed, for those who become instruments definitely receive the instant fruit of service and also receive fruit in the future. Therefore, you are an instrument for service. Be an instrument and constantly continue to move forward in service. Where there is the consciousness of being an instrument, and there isn't any consciousness of "I", there will constantly be progress. This feeling of being an instrument automatically awakens good wishes and pure feelings. The reason why there aren't good wishes and pure feelings in the world today is that, instead of being an instrument, there is the consciousness of "I". If they considered themselves to be instruments, they would also understand the Karavanhar Father. Karankaravanhar Swami (Lord who acts and inspires others to act) will always inspire you to do that which is elevated. Instead of being *trustees*, they have become householders of the kingdom. There is a burden in being a householder and lightness in being a *trustee*. Unless you become light, you cannot have decision-making power. If you are a *trustee*, you are light and your decision-making power is also elevated. Therefore, always be a *trustee*. The consciousness of being an instrument is fruitful. You definitely receive the fruit of this awareness. This feeling of being an instrument will always continue to give you elevated fruit. Therefore, remind all your companions to have the consciousness of being an instrument and a *trustee*. These principles of the kingdom will become the elevated principles for the whole world. The whole world will *copy* the principles of the Government of Bharat. However, the basis of this is the consciousness of being a *trustee*, that is, of being an instrument.

BapDada speaking to Kumars:

Kumars means those who accumulate all powers and all treasures and do the service of making others powerful. You always remain *busy* in this service, do you not? If you remain *busy*, there will continue to be progress. If you are even a little *free*, there will be wasteful thoughts. Remain *busy* in order to remain powerful. Make your own *timetable*. Just as you make a *timetable* for your body, in the same way, also make a *timetable* for your intellect. Make a *plan* to keep your intellect *busy*. By remaining *busy*, you will constantly continue to progress. According to the present time, to be elevated in kumar life is a very big fortune. Always think that you are an elevated fortunate soul. Always maintain the *balance* between remembrance and service. Those who maintain this *balance* always continue to receive *blessings*. Achcha.

Blessing: May you be an intense effort-maker and claim a right to co-operation by being close to the heart and fly with zeal and enthusiasm.

The children who are sitting far away and yet are still close to the Father's heart claim a right to receive co-operation, and they will continue to receive co-operation till the end. Therefore, with the awareness of this right, never become weak, disheartened or an ordinary effort-maker in your efforts. The Father is *combined* with you. Therefore, with zeal and enthusiasm, always be an intense effort-maker and continue to move forward. Hand over any weaknesses and disheartenment to the Father. Only keep zeal and enthusiasm with you.

Slogan: Continue to place your footsteps in the steps of shrimat and the destination of perfection will come close.

*** O M S H A N T I ***